## **PUBLIC NOTICE**

## SAU #19 JOINT AREA SUB-COMMITTEE MEETING

**Goffstown and New Boston School Districts** 

 $\frac{Tuesday,\,August\,\,24,\,2021-6:00pm}{SAU\#19\,\,Central\,\,Office-2^{nd}\,\,Floor\,\,Conference\,\,Room}\\11\,\,School\,\,Street\,-\,\,Goffstown,\,NH\,\,03045$ 

Posted 08/05/2021